Munson Elementary

12687 Bass Lake Rd., Chardon, OH 44024

2023-2024 THIRD GRADE SUPPLY LIST

| 1 - book bag (no wheels) *label with child's name and tag with bus info |
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| 2 - glue sticks (large) - Elmer's brand |
| 2 - doz. #2 sharpened pencils - Ticonderoga brand |
| 1 - 16 ct. box of crayons |
| 1 - box of washable markers - Crayola brand |
| 1 - scissors, pointed - Fiskar brand |
| 1 - highlighter, any color |
| 5 - 2-pocket folders with 3 holes to fit binder (green, blue, orange, purple and red) |
| 1 - box Hefty Zip-Lock storage bags (sandwich size) (GIRLS ONLY) |
| 1 - box Hefty Zip-Lock storage bags (gallon size) (BOYS ONLY) |
| 1 - box of Kleenex (large) |
| 2 - erasers (large) |
| 1 - plastic Art box - 5" x 8" (optional) |
| 1 - spiral notebook (wide ruled) |
| 1 - black & white composition notebook |
| 2 - permanent fine tip black markers - Sharpie brand |
| 1 - box colored pencils |
| 1 - 1" white binder |
| 1 - paint shirt for Art (label with name) - OPTIONAL |
| 1 - pack of baby wipes (unscented) for Art |
| 2 - 4 pack Expo dry erase markers (low odor) |
| 1 - pair of athletic shoes for Gym class (to be kept at school, please label with |
| your child's name) |
| 2 - containers disinfecting wipes |